2020 Sponsorship Form

48th Annual County Treasurers’ Continuing Education Seminar
Embassy Suites San Marcos Hotel – San Marcos, TX
April 20-23, 2020

Sponsor Information

Name ________________________________________________________________
Title ______________________________________________________________
Company ___________________________________________________________
Address ___________________________________________________________
City/ State/ Zip Code _________________________________________________
Phone _________________________________ Fax __________________________
Website __________________________________________________________________________
Email __________________________________________________________________________

Authorized Signature (required) _____________________________________________

Representative name badges needed for:
1. __________________________________________ 2. ________________________________

Will you need an exhibit booth in the exhibit hall?
Exhibit specifications: standard space will be a 6’ table with two chairs and will be assigned on a first come first served basis. Exhibit space can NOT be selected until we receive both a signed sponsor form and full payment.

□ Yes    □ No

Please indicate the items you would like to sponsor on the following page.

Payment Information

□ Check is enclosed for $ ____________
□ NEW! Credit Cards accepted, please contact Gayla Hawkins, hawkinsg@co.grayson.tx.us, directly to pay by credit card.

Please make check payable to:
County Treasurers’ Association of Texas
c/o Gayla Hawkins, CTAT Treasurer
100 W Houston Ste A-2-2
Sherman, TX 75090
2020 Sponsorship Opportunities (Please indicate your sponsorship choices)

- **Platinum** $3,500
  - A platinum designated exhibit booth in the exhibit hall should you exhibit in addition to sponsoring
  - Signage at the event you sponsor (if there are events)
  - Recognition on your representatives’ name badges
  - Name printed in the conference program
  - Ad in the conference program (full page) - Please see ad specs and deadlines listed below
  - Conference registration for 2 representatives

- **Gold** $2,500
  - A preferential booth location in the Exhibit Hall should you exhibit in addition to sponsoring
  - Signage at the event you sponsor (if there are events)
  - Recognition on your representatives’ name badges
  - Name printed in the conference program
  - Ad in the conference program (1/2 page ad) - Please see ad specs and deadlines listed below
  - Conference registration for 2 representatives

- **Silver** $1,500
  - A preferential booth location in the Exhibit Hall should you exhibit in addition to sponsoring
  - Signage at the event you sponsor (if there are events)
  - Recognition on your representatives’ name badges
  - Name printed in the conference program
  - Ad in the conference program (2.5x4 page ad) - Please see ad specs and deadlines listed below
  - Conference registration for 2 representatives

- **Contributor** $1,000
  - Name printed in program
  - Recognition on your representatives’ name badges
  - Conference registration for 2 representatives

- **Exhibit Booth Only** $600
  - Standard exhibit space
  - Name printed in program
  - Recognition on your representatives’ name badges
  - Conference registration for 1 representative

**Total Amount Due:**

Total Amount Due: $__________

**Sponsorships over $1500 include a complimentary exhibit booth.**

Conference Program Ad Specifications
All ads must be submitted camera ready. The deadline to receive ads is March 8, 2020.